

PLUMBING NOTES

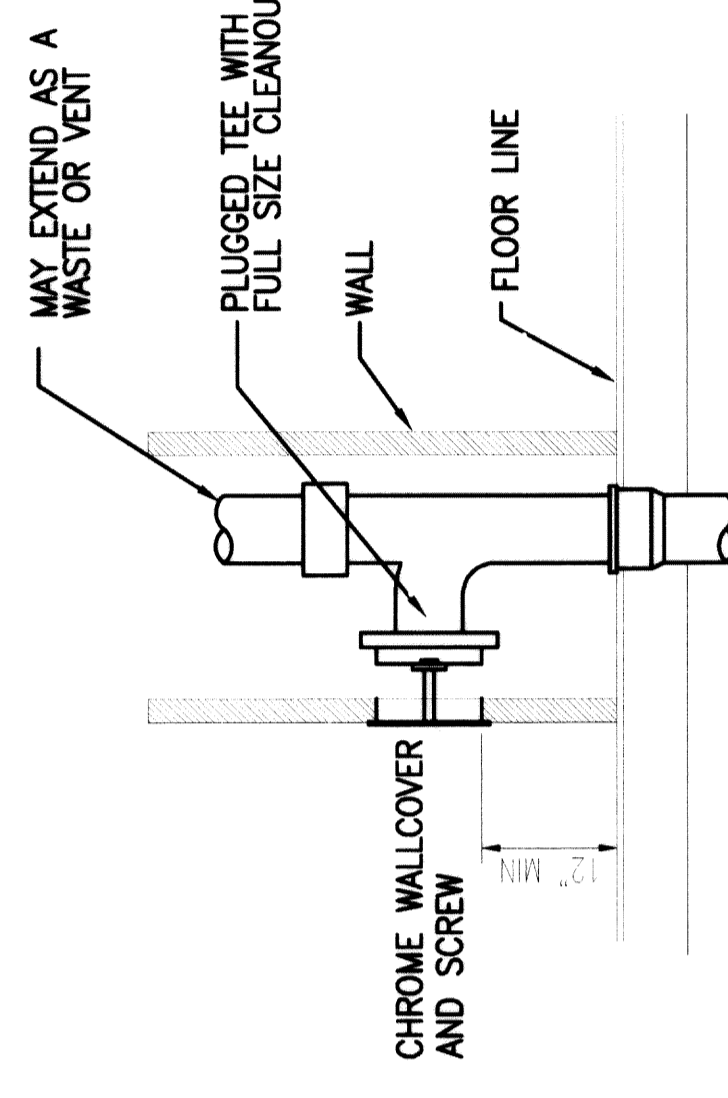
- DO NOT SCALE PLANS. ROUGHING TO BE PERFORMED FROM ARCHITECTURAL AND EQUIPMENT MANUFACTURER'S DRAWINGS. REFER TO REFERENCE DRAWINGS FOR LOCATIONS AND ELEVATIONS OF FOOTINGS.
- CHECK ALL GRADES, INVERTS, ELEVATIONS ETC., BEFORE START OF CONSTRUCTION. NOTIFY ARCHITECT OF ANY UNSATISFACTORY CONDITIONS AFFECTING THIS WORK. DO NOT PROCEED IN UNCERTAINTY.
- ALL WATER RUN ABOVE CEILING UNLESS INDICATED OTHERWISE.
- ALL ROOF PENETRATIONS AND FLASHING BY ROOFING CONTRACTOR.
- REFER TO MECHANICAL DRAWINGS FOR LOCATIONS OF DUCTWORK, PIPING AND AHU UNITS. COORDINATE LOCATION OF VTR'S.

LEGEND

| SYMBOL | DESCRIPTION |
|--------|-----------------------------------|
| --- | SOIL OR WASTE PIPING |
| --- | VENT PIPING |
| --- | COLD WATER |
| --- | HOT WATER |
| — — G | CLEANOUT (GRADE) |
| — — W | CLEANOUT (WALL) |
| — — F | CLEANOUT (FLOOR) |
| — — | UNION |
| — — | REDUCER |
| ⊙ | POINT OF CONNECTION |
| ⊙ | PDI UNIT (WATER HAMMER ARRESTERS) |
| BFF | BELOW FINISHED FLOOR |
| AFF | ABOVE FINISHED FLOOR |
| DWV | DRAINAGE, WASTE AND VENT |
| A/C | ABOVE CEILING |
| U/S | UNDERGROUND |
| VTR | VENT THRU ROOF |
| ⊙ | WATER HAMMER ARRESTOR |
| ⊙ | LETTER DENOTES PDI UNIT SIZE |

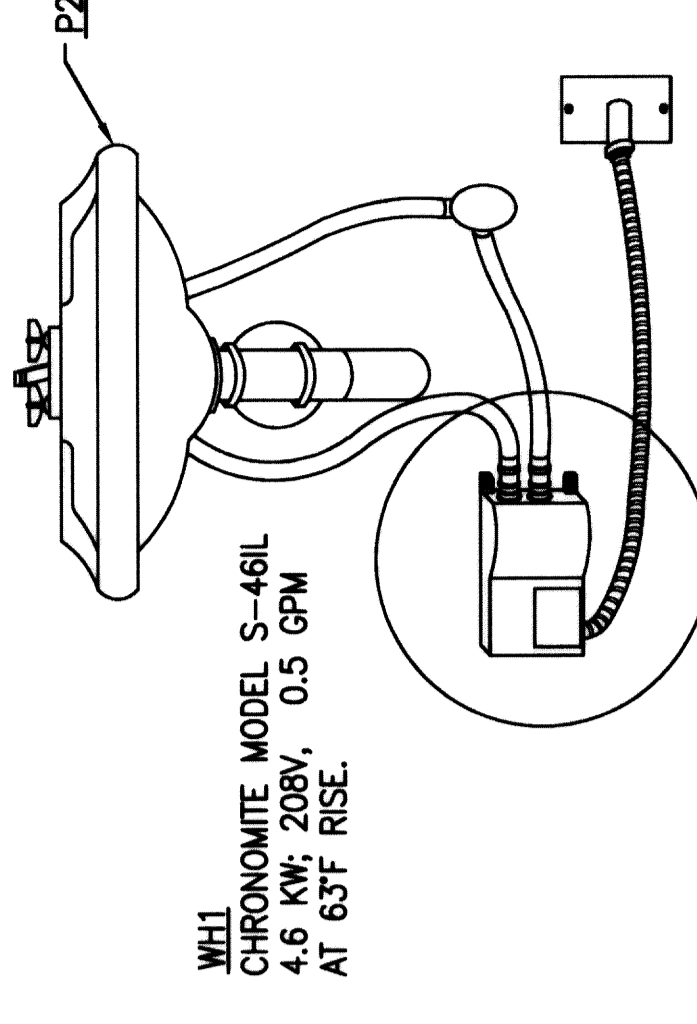
FIXTURE CONNECTION SCHEDULE

| SYM. | DESCRIPTION | COLD | HOT | WASTE | VENT |
|------|-------------------|------|------|--------|------|
| P1 | WATERCLOSET (ADA) | 1" | — | 4" | 2" |
| P2 | LAVATORY | 1/2" | 1/2" | 1-1/4" | 2" |



WALL CLEANOUT

SCALE: NTS



INSTANTANEOUS WATER HEATER

SCALE: NTS

JUNE 2009

IF SHEET IS LESS THAN (30"x42") IT IS A REDUCED PRINT; SCALE ACCORDINGLY

P2

| | | | |
|---|--|--|---|
| BES ARCHITECTS ENGINEERS INCORPORATED ARCH. & ENGR. FIRM P.O. BOX 200, RALEIGH, NC 27601-2000 919-527-2244 STATE OF NORTH CAROLINA REGISTERED PROFESSIONAL ENGINEERS NO. 000000 CERTIFICATE NO. 27 | NATURAL RESOURCES & ENVIRONMENTAL AFFAIRS SATISFACTORY TO DATE <i>Supriya K. Rattan 07/06/09</i> | F.W. DWG. NO. 18802 | DEPARTMENT OF THE NAVY NAVAL FACILITIES ENGINEERING COMMAND BEAUFORT, S. C. MARINE CORPS AIR STATION |
| | SAFETY DEPARTMENT SATISFACTORY TO DATE <i>7/2/09</i> | FIRE DEPARTMENT SATISFACTORY TO DATE <i>7/2/09</i> | DRAWN BY JMA |
| INTEGRATED SERVICES SATISFACTORY TO DATE | SUPERVISOR R.L. DELOACH | CHECKED BY R. MAUGHAN | SHEET NO. BE0921R CONSTR. CONT. NO. N2467 |
| DATE <i>7/2/09</i> | DATE <i>7/2/09</i> | APPROVED <i>[Signature]</i> | SCALE AS NOTED T.O.# _____ SHEET 20 OF 27 |